| General information about company                             |                               |  |  |  |  |  |  |  |
|---|-------------------------------|--|--|--|--|--|--|--|
| crip code   | 500268                        |  |  |  |  |  |  |  |
| SE Symbol   | MANALIPETC                    |  |  |  |  |  |  |  |
| SEI Symbol  | NOTLISTED                     |  |  |  |  |  |  |  |
| IN  | INE201A01024                  |  |  |  |  |  |  |  |
| ame of the entity   | Manali Petrochemicals Limited |  |  |  |  |  |  |  |
| ate of start of financial year                                | 01-04-2020                    |  |  |  |  |  |  |  |
| ate of end of financial year                                  | 31-03-2021                    |  |  |  |  |  |  |  |
| eporting Quarter  | Quarterly                     |  |  |  |  |  |  |  |
| ate of Report   | 30-06-2020                    |  |  |  |  |  |  |  |
| isk management committee                                      | Not Applicable                |  |  |  |  |  |  |  |
| arket Capitalisation as per immediate previous Financial Year | Top 1000 listed entities      |  |  |  |  |  |  |  |
|   |                               |  |  |  |  |  |  |  |

|    | Annexure I  |  |            |          |   |  |  |  |  |  |                                      |                                      |        |      |   |   |   |   |  |  |
|----|---|--|------------|----------|---|--|--|--|--|--|--------------------------------------|--------------------------------------|--------|------|---|---|---|---|--|--|
|    |   | Annexure I to be submitted by listed entity on quart |            |          |   |  |  |  |  |  |                                      |                                      |        | asis |   |   |   |   |  |  |
|    | I. Composition of Board of Directors  |  |            |          |   |  |  |  |  |  |                                      |                                      |        |      |   |   |   |   |  |  |
|    | Disclosure of notes on composition of board of directors explanatory  |  |            |          |   |  |  |  |  | lanatory   |                                      |                                      |        |      |   |   |   |   |  |  |
|    | Wether the listed entity has a Regular Chairpers  |  |            |          |   |  |  |  |  |  |                                      |                                      |        |      |   |   |   |   |  |  |
|    |   |  |            |          |   |  |  |  | Whe  | ther Chair   | person is re                         | lated to MD                          | or CEO | No   |   |   |   |   |  |  |
| Sr | Title (Mr / Ms)  Name of the Director  Date of directors  Date of directors  Category 2 of directors  Category 3 of directors  Date of Birth  Director  Date of passed? [Refer Reg. 17(1A) of Listing Regulations]  Regulations]  Date of passing special resolution passed? [Refer Reg. 17(1A) of Listing Regulations] |  |            |          |   | Tenure<br>of<br>director<br>(in<br>months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity (Refer Regulation 17A(1) of Listing Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |        |      |   |   |   |   |  |  |
| 1  |   | Ashwin C<br>Muthiah                                  | AAEPA4148H | 00255679 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Chairperson                                |  | 01-01-1966   | NA   |  | 27-04-2007                           | 05-08-2019                           |        |      | 4 | 0 | 2 | 2 |  |  |
| 2  | Mr  | G<br>Chellakrishna                                   | ADHPC9621R | 01036398 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable                          |  | 15-08-1979   | NA   |  | 13-08-2014                           | 13-08-2019                           |        | 71   | 2 | 2 | 3 | 2 |  |  |
| 3  | Mrs   | Sashikala<br>Srikanth                                | AAIPS8299K | 01678374 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable                          |  | 09-11-1956   | NA   |  | 13-08-2014                           | 13-08-2019                           |        | 71   | 5 | 5 | 8 | 4 |  |  |
| 4  | Mr  | Govindarajan<br>Dattatreyan<br>Sharma                | ABBPS6163Q | 08060285 | Non-<br>Executive -<br>Independent<br>Director        |  |  | 19-06-1954   | NA   |  | 05-02-2018                           | 06-08-2018                           |        | 29   | 3 | 3 | 4 | 0 |  |  |

|  |    | I. Composition of Board of Directors                                 |            |          |   |                   |  |            |    |           |            |            |        |   |   |   |   |  |  |
|--|----|--|------------|----------|---|-------------------|--|------------|----|-----------|------------|------------|--------|---|---|---|---|--|--|
|  |    | Disclosure of notes on composition of board of directors explanatory |            |          |   |                   |  |            |    |           |            |            |        |   |   |   |   |  |  |
|  |    | Wether the listed entity has a Regular Chairperson                   |            |          |   |                   |  |            |    |           |            |            |        |   |   |   |   |  |  |
| Sr (Mr Name of the DAN DIN Category 1 Category 1 Category Date of Date of Date of Date of Re- Date of director this listed Including this listed not not |    |  |            |          |   |                   |  |            |    | providing |            |            |        |   |   |   |   |  |  |
| 5  | Mr | Lt Col Retd<br>Chatapuram<br>Swaminathan<br>Shankar                  | AADPC2059A | 08397818 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable |  | 30-11-1958 | NA |           | 20-05-2019 | 05-08-2019 | 13     | 2 | 2 | 0 | 0 |  |  |
| 6  | Mr | Dr N<br>Sundaradevan<br>IAS Retd                                     | AAMPS5095S | 00223399 | Non-<br>Executive -<br>Independent<br>Director        | Not<br>Applicable |  | 02-09-1952 | NA |           | 12-06-2019 | 05-08-2019 | <br>13 | 2 | 2 | 3 | 1 |  |  |
| 7  | Mr | Dr. K P<br>Karthikeyan<br>IAS  | BUXPK1421R | 08218878 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable |  | 18-02-1986 | NA |           | 02-03-2020 |            |        | 3 | 0 | 3 | 0 |  |  |
| 8  | Mr | Thanjavur<br>Kanakaraj<br>Arun                                       | AADPA2726J | 02163427 | Non-<br>Executive -<br>Non<br>Independent<br>Director | Not<br>Applicable |  | 17-10-1959 | NA |           | 05-02-2018 | 06-08-2018 |        | 2 | 0 | 2 | 0 |  |  |

|     |                         | I. Composition of Board of Directors   |          |                               |                               |                               |                  |  |   |                                   |                       |                      |  |  |  |  |  |                                      |                                      |
|-----|-------------------------|--|----------|-------------------------------|-------------------------------|-------------------------------|------------------|--|---|-----------------------------------|-----------------------|----------------------|--|--|--|--|--|--------------------------------------|--------------------------------------|
|     |                         | Disclosure of notes on composition of board of directors explanatory                             |          |                               |                               |                               |                  |  |   |                                   |                       |                      |  |  |  |  |  |                                      |                                      |
|     |                         |  |          |                               |                               |                               | Wetl             | her the liste  | d entity h                                  | as a Regula                       | r Chairper            | son                  |  |  |  |  |  |                                      |                                      |
| e r | Name of the<br>Director | PAN  | DIN      | Category<br>1 of<br>directors | Category<br>2 of<br>directors | Category<br>3 of<br>directors | Date of<br>Birth | Whether<br>special<br>resolution<br>passed?<br>[Refer Reg.<br>17(1A) of<br>Listing<br>Regulations] | Date of<br>passing<br>special<br>resolution | Initial Date<br>of<br>appointment | Date of Reappointment | Date of<br>cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity (Refer<br>Regulation<br>17A of<br>Listing<br>Regulations) | No of Independent Directorship in listed entities including this listed entity (Refer Regulation 17A(1) of Listing Regulations | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity<br>(Refer<br>Regulation<br>26(1) of<br>Listing<br>Regulations) | No of post of Chairperson in Audit/ Stakeholder Committee held in listed entities including this listed entity (Refer Regulation 26(1) of Listing Regulations) | Notes for<br>not<br>providing<br>PAN | Notes for<br>not<br>providing<br>DIN |
|     | Muthukrishnan<br>Ravi   | AFZPR6886D   | 03605222 | Executive<br>Director         | Not<br>Applicable             |                               | 22-04-1960       | NA   |   | 29-07-2011                        | 29-07-2017            |                      |  | 1  | 0  | 1  | 0  |                                      |                                      |
|     | C Subash<br>Chandrabose | AMOPS9665B   | 06586982 | Executive<br>Director         | Not<br>Applicable             |                               | 18-03-1972       | NA   |   | 28-05-2017                        | 06-08-2018            | 27-05-2020           |  | 1  | 0  | 0  | 0  |                                      |                                      |
|     | M Karthikeyan           | M Karthikeyan AAOPK6605M 08747186 Executive Director Applicable 20-04-1967 NA 28-05-2020 1 0 0 0 |          |                               |                               |                               |                  |  |   |                                   |                       |                      |  |  |  |  |  |                                      |                                      |
|     |                         |  |          |                               |                               |                               |                  |  |   |                                   |                       |                      |  |  |  |  |  |                                      |                                      |

| Sr | DIN<br>Number   | Name of Committee<br>members       | Category 1 of directors                     | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |
|----|---|------------------------------------|---|----------------------------|------------------------|----------------------|---------|--|--|--|--|
| 1  | 08060285  | Govindarajan<br>Dattatreyan Sharma | Non-Executive -<br>Independent Director     | Member                     | 20-05-2019             |                      |         |  |  |  |  |
| 2  | 01036398  | G Chellakrishna                    | Non-Executive -<br>Independent Director     | Chairperson                | 13-08-2014             |                      |         |  |  |  |  |
| 3  | 01678374  | Sashikala Srikanth                 | Non-Executive -<br>Independent Director     | Member                     | 21-11-2017             |                      |         |  |  |  |  |
| 4  | 08218878  | Dr. K P Karthikeyan<br>IAS         | Non-Executive - Non<br>Independent Director | Member                     | 02-03-2020             |                      |         |  |  |  |  |
|    |   |                                    |   |                            |                        |                      |         |  |  |  |  |
| No | mination and  |                                    |   |                            |                        |                      |         |  |  |  |  |
|    | Whether the Nomination and remuneration committee has a Regular Chairperson Yes |                                    |   |                            |                        |                      |         |  |  |  |  |
| Sr | DIN<br>Number   | Name of Committee<br>members       | Category 1 of directors                     | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |  |  |  |  |

Chairperson

Member

Member

Member

05-02-2018

20-05-2019

21-11-2017

02-03-2020

Non-Executive -Independent Director

Non-Executive -Independent Director

Non-Executive - Non Independent Director

Non-Executive - Non Independent Director

Govindarajan Dattatreyan Sharma

G Chellakrishna

08218878 Dr. K P Karthikeyan IAS

Ashwin C Muthiah

08060285

01036398

00255679

Whether the Audit Committee has a Regular Chairperson Yes

Ms)

9 Mr

10 Mr

11 Mr

Audit Committee Details

| 4  | 4 08218878 Dr. K P Karthikeyan<br>IAS |                                    | Non-Executive - Non<br>Independent Director Member 0 |                            | 02-03-2020             |                      |         |
|----|---------------------------------------|------------------------------------|--|----------------------------|------------------------|----------------------|---------|
|    |                                       |                                    |  |                            |                        |                      |         |
| St | akeholders R                          | elationship Committee              |  |                            |                        |                      |         |
|    | 1                                     | Whether the Stakeholders R         | Yes  |                            |                        |                      |         |
| Sr | DIN<br>Number                         | Name of Committee<br>members       | Category 1 of directors                              | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 00255679                              | Ashwin C Muthiah                   | Non-Executive - Non<br>Independent Director          | Chairperson                | 12-06-2013             |                      |         |
| 2  | 08060285                              | Govindarajan<br>Dattatreyan Sharma | Non-Executive -<br>Independent Director              | Member                     | 12-02-2019             |                      |         |
| 3  | 03605222                              | Muthukrishnan Ravi                 | Executive Director                                   | Member                     | 12-10-2011             |                      |         |

| Ri | Risk Management Committee  |         |           |           |             |           |  |  |  |  |  |  |
|----|--|---------|-----------|-----------|-------------|-----------|--|--|--|--|--|--|
|    | Whether the Risk Management Committee has a Regular Chairperson                              |         |           |           |             |           |  |  |  |  |  |  |
| Sr | Sr DIN Name of Committee Category 1 of directors Category 2 of Appointment Cessation Remarks |         |           |           |             |           |  |  |  |  |  |  |
|    | Number   | memoers | directors | directors | Appointment | Cessation |  |  |  |  |  |  |

|    | Whethe        | r the Corporate Social R     | degular Chairperson                     | Yes                        |                        |                      |         |
|----|---------------|------------------------------|---|----------------------------|------------------------|----------------------|---------|
| Sr | DIN<br>Number | Name of Committee<br>members | Category 1 of directors                 | Category 2 of<br>directors | Date of<br>Appointment | Date of<br>Cessation | Remarks |
| 1  | 00255679      | Ashwin C Muthiah             | Chairperson                             | 28-05-2014                 |                        |                      |         |
| 2  | 01678374      | Sashikala Srikanth           | Non-Executive - Independent<br>Director | Member                     | 21-11-2017             |                      |         |
| 3  | 08218878      | Dr. K P Karthikeyan<br>IAS   | 02-03-2020                              |                            |                        |                      |         |

| Ot  | Other Committee                   |   |  |                                   |                         |                                    |                                   |           |  |  |  |  |
|-----|-----------------------------------|---|--|-----------------------------------|-------------------------|------------------------------------|-----------------------------------|-----------|--|--|--|--|
| Sr  | DIN Number Nan                    | ne of Committee me                          | mbers Name of other  | committee                         | Category 1 of directors | Category 2 or                      | f directors                       | Remarks   |  |  |  |  |
|     |                                   |   |  |                                   |                         |                                    |                                   |           |  |  |  |  |
|     |                                   |   | Ann  | exure 1                           |                         |                                    |                                   |           |  |  |  |  |
| An  | annexure 1                        |   |  |                                   |                         |                                    |                                   |           |  |  |  |  |
| III | II. Meeting of Board of Directors |   |  |                                   |                         |                                    |                                   |           |  |  |  |  |
| Di  | sclosure of notes on d            | meeting of board of<br>irectors explanatory |  |                                   |                         |                                    |                                   |           |  |  |  |  |
| Sr  | Date(s) of meeting Date(s) of     |   | Maximum gap<br>between any two<br>consecutive (in<br>number of days) | Notes for no<br>providing<br>Date | requirement of          | Number of<br>Directors<br>present* | No. of Ind<br>Directors<br>the me | attending |  |  |  |  |
| 1   | 11-02-2020                        |   |  |                                   | Yes                     | 9                                  | 5                                 |           |  |  |  |  |
| 2   |                                   | 27-05-2020                                  | 105  |                                   | Yes                     | 9                                  | 5                                 |           |  |  |  |  |
| 3   |                                   | 16-06-2020                                  | 19   |                                   | Yes                     | 9                                  | 5                                 |           |  |  |  |  |

|     |  |  |   | Annexure                           | 1   |                  |                           |   |
|-----|--|--|---|------------------------------------|---|------------------|---------------------------|---|
| IV. | Meeting of Con                                 | nmittees   |   |                                    |   |                  |                           |   |
|     |  |  | Disclosure of no                                    | otes on meetii                     | ng of commit  | tees explanatory | Textual<br>Information(1) |   |
| Sr  | Name of<br>Committee                           | Date(s) of meeting<br>(Enter dates of<br>Previous quarter<br>and Current quarter<br>in chronological<br>order) | Whether<br>requirement of<br>Quorum met<br>(Yes/No) | Number of<br>Directors<br>present* | No. of<br>Independent<br>Directors<br>attending the<br>meeting* |                  |                           |   |
| 1   | Audit<br>Committee                             | 11-02-2020   |   |                                    |   | Yes              | 3                         | 3 |
| 2   | Audit<br>Committee                             | 16-06-2020   | 125   |                                    |   | Yes              | 3                         | 3 |
| 3   | Nomination<br>and<br>remuneration<br>committee | 26-05-2020   |   |                                    |   | Yes              | 3                         | 2 |
| 4   | Nomination<br>and<br>remuneration<br>committee | 16-06-2020   |   |                                    |   | Yes              | 2                         | 2 |

| Text Block             |   |  |  |  |  |  |  |
|------------------------|---|--|--|--|--|--|--|
| Textual Information(1) | During the quarter there were no meetings of CSR Committee and Stakeholders Relationship<br>Committee. Hence no information for these Committees have been included in Meetings of Committees |  |  |  |  |  |  |
|                        |   |  |  |  |  |  |  |
|                        |   |  |  |  |  |  |  |

|             | Annexure 1   |                                  |  |  |  |  |  |  |  |  |  |
|-------------|--|----------------------------------|--|--|--|--|--|--|--|--|--|
| <b>V.</b> 3 | V. Related Party Transactions  |                                  |  |  |  |  |  |  |  |  |  |
| Sr          | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |  |  |  |  |  |
| 1           | 1 Whether prior approval of audit committee obtained Yes   |                                  |  |  |  |  |  |  |  |  |  |
| 2           | 2 Whether shareholder approval obtained for material RPT Yes   |                                  |  |  |  |  |  |  |  |  |  |
| 3           | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |  |  |  |  |  |  |  |  |  |
| Di          | Disclosure of notes of material transaction with related party  Textual Information(1)                 |                                  |  |  |  |  |  |  |  |  |  |
|             |  |                                  |  |  |  |  |  |  |  |  |  |
|             | Text Block   |                                  |  |  |  |  |  |  |  |  |  |

| Te               | Approval of Members for the transactions in last year obtained through postal ballot. For the current year will be obtained at the Annual General Meeting to be held duirng the year |   |                               |  |  |  |  |
|------------------|--|---|-------------------------------|--|--|--|--|
|                  |  |   |                               |  |  |  |  |
| Annexure 1       |  |   |                               |  |  |  |  |
| VI. Affirmations |  |   |                               |  |  |  |  |
| Sr               | Subject  |   | Compliance status<br>(Yes/No) |  |  |  |  |
|                  | The communition of Doord of  | Disease in in terms of CEDI (I intime ablications and disease recommends) |                               |  |  |  |  |

Place

Date

| 1 | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015  | Yes                       |  |  |
|---|--|---------------------------|--|--|
| 2 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee  | Yes                       |  |  |
| 3 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                       |  |  |
| 4 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                       |  |  |
| 5 | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 500 listed entities) | NA                        |  |  |
| 6 | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                              | Yes                       |  |  |
| 7 | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                  | Yes                       |  |  |
| 8 | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                       |  |  |
| 9 | Any comments/observations/advice of Board of Directors may be mentioned here:  | Textual<br>Information(1) |  |  |
|   |  |                           |  |  |
|   |  |                           |  |  |

| HANDARAMAN   |
|--------------|
| HANDARAMAN   |
|              |
| ny Secretary |
| y Secretary  |

Text Block

| Textual Information(1) | Report for the previous quarter was placed before the Board at the meeting held on 27-05-2020.  The report for the quarter June 2020 will be placed before the Board at the meeting to be held during August 2020 |                   |  |  |  |  |
|------------------------|---|-------------------|--|--|--|--|
|                        |   |                   |  |  |  |  |
| Signatory Details      |   |                   |  |  |  |  |
| Name of signatory      |   | R KOTHANDARAMAN   |  |  |  |  |
| Designation of person  |   | Company Secretary |  |  |  |  |

CHENNAI

14-07-2020